



Using the lesson plan and Google Arts & Culture resources

This lesson plan is designed to support you as you explore Google Arts & Culture Stories and exhibitions related to the lesson topic. The images you will see here are just a sample of the media—texts, images, audio, and video—available to you on the Google Arts & Culture website and app. As the lesson uses only resources found on GA&C, it cannot present every aspect of a given topic. A parent or teacher might be guiding you through the lesson, or you might choose to complete it on your own.

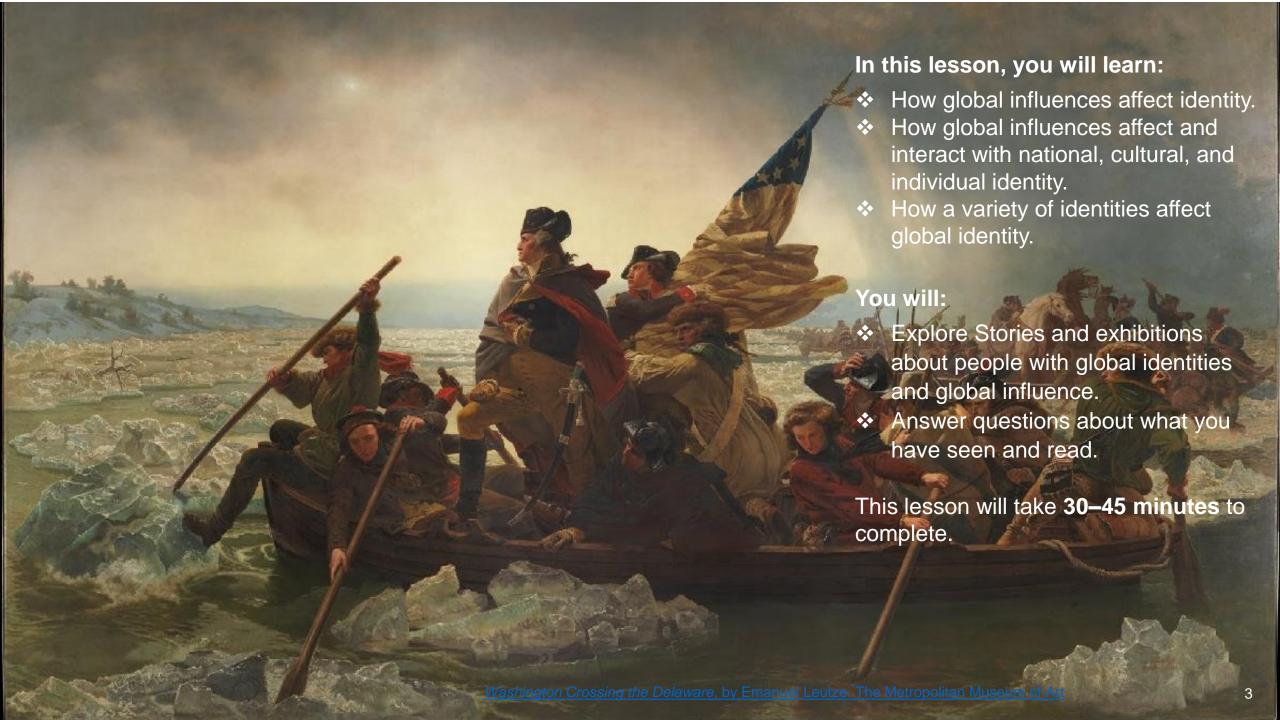
All you need to access the lesson is an internet connection and a web browser or the Google Arts & Culture app. You may want to take notes, either digitally or with paper and pen.

The lesson plan has an **introduction**, which will describe the topic and provide some background information that will help you understand what you are seeing, hearing, and reading. Then the lesson will take you on a journey from one **Story** to another, fill in some details along the way, and pose **questions** that will help you focus on important ideas. A **quiz** and a link for **exploring the topic further** are followed by **ideas for projects** related to the lesson topic that you can do at home or in the classroom.

As noted, the lesson plan includes **questions** about the main Stories, and there is also a **quiz**. You will want to write answers to the questions in a notebook or on a piece of paper. Then you can check all your answers when you've finished the lesson.

Resources on the Google Arts & Culture website include Themes, Stories, Museum Views, items, and images.

- Themes bring together Stories, exhibitions, collections, images, audio, and video files that relate to a topic.
- In a **Story**, clicking on the arrows on the right and left sides of a slide will move you forward and backward. Just keep clicking to keep moving forward. (Note that in some Stories, you scroll up and down.) Audio and videos on slides will play automatically. Clicking on an image title will take you to a page with more information about it.
- ❖ In Museum Views, you move through a 3D space. Click to move forward. Click, hold, and move the cursor left or right to turn.
- An item will take you to an individual image, where you can zoom in and sometimes read more about the image.





Learn Together: Global Identity

Geography and history help form national identity. But identity is never determined by a single place or time. Interactions and connections around the world and across time shape one's national, community, and even individual identity.

For example, think about the identity of a person from the United States of America. Some parts of what the world sees as "American" identity were shaped by Europeans who arrived in North America five centuries ago. Other parts were shaped by the cultures of the Native peoples who already lived in what is now the United States, and by the people from Africa whom the Europeans enslaved and brought to North America. Other people who arrived in the United States carried influences from around the world, and events in U.S. and world history affected individual Americans and how the world saw them.

In this lesson, you will learn how global interactions shape identity at the individual, cultural, community, and national levels.

As you view the exhibits and Stories in this lesson, think about these questions:

- What do portraits reveal about the influences that shape the subjects' identities?
- What global influences help form identity?
- What ideas about identity do portraits convey to the world?

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Two Portraits of Pocahontas

Matoaka, known by her nickname **Pocahontas** (c.1596–1617), became famous in her lifetime for merging the Native American identity she was born into with the British identity she adopted. Her father, Powhatan, was the leader of the Algonquian-speaking Powhatan people in coastal Virginia. In 1614 Pocahontas married an English settler, John Rolfe. She traveled to England with her husband and baby son, Thomas, in 1616 and died there in 1617. Thomas later returned to North America and, like his father, became a leader of the Virginia colony.

These two portraits of Pocahontas were made in England. The <u>black and white engraving</u> was probably made during her visit. At a later date, the <u>painting</u> was made using the engraving as a model.

To learn more about Pocahontas, click <u>here</u>. Then come back and answer the questions:

- **1.** How is Pocahontas dressed in the portraits? Describe her costume in detail.
- **2.** What elements in the portraits relate to Pocahontas's Native ancestry?
- **3.** Both portraits have labels identifying Powhatan as royalty. Why do you think the artists identified Pocahontas's father this way?



Edmonia Lewis

Edmonia Lewis (1844–1907), a gifted sculptor, owed much of her success to her family. Her African American father and Ojibwa (Chippewa) mother died when Lewis was very young. Her mother's community raised her. Her older brother's financial support allowed her to attend Oberlin College and establish herself as an artist. She went to Europe in 1865 and became a successful sculptor, eventually settling in Rome. At the time, sculpture was considered a masculine art because of the lengthy training and physical exertion involved, and it was rare for any African American people to access arts education or travel. Her multicultural background and travels across North America and Europe all influenced her identity and her work.

Click here to learn about the life and art of Edmonia Lewis.

Then come back to answer these questions:

1. What does the portrait of Edmonia Lewis tell you about her? Describe the portrait that appears in the exhibit. Include details of her clothing in your description.

2. How did living and working in Europe affect Edmonia Lewis's art and career?

3. Do you think Edmonia Lewis's sculptures reflected her Native American and African American identities? Refer to specific works of art in your answer.

To learn about another woman sculptor, click <u>here</u>.

Edmonia Lewis, by Henry Rocher, c. 1870. National Portrait Gallery, Smithsonian Institution

Wendell Phillips, by Edmonia Lewis, 1871. National Portrait Gallery, Smithsonian Institution





Visualizing Democracy

One of the most passionately pursued and debated global ideas is that of democracy—that the citizens of a nation should have a say in their government. Democracy itself has global origins, drawing inspiration from ancient Greece, Native American government, British parliament, and the fight of hundreds of marginalized communities to gain equal representation in their government.

Today, billions of people worldwide live in democratic societies that help define their national and individual identity as citizens. Even so, millions feel their government does not represent or protect them, setting up a conflict between their national and cultural identities.

Click <u>here</u> to learn about how artists portrayed the people who shaped our idea of democracy.

Then come back to answer these questions:

- **1.** What do portraits of early democratic leaders in the United States have in common? How are they different?
- **2.** How did Englishman Thomas Paine contribute to ideas of democracy in France and the United States?
- **3.** How have marginalized groups in the United States worked to expand democracy?
- 4. What is the connection between political power and portraiture?

What Does It Mean to Be American?

Shimomura Crossing the Delaware, by Roger Shimomura, 2010. National Portrait Gallery, Smithsonian Institution

- 1. How is Roger Shimomura's painting like Washington's portrait by Emanuel Leutze, and how is it different?
- 2. What references from Japanese art did Shimomura include in the painting?
- **3.** What details in the painting reflect Shimomura's identity as a person from the United States? To learn about another artist whose experience in the United States was shaped by her Japanese ethnicity, click here.

In this self-portrait, Roger Shimomura parodies the famous 1851 painting Washington Crossing the Delaware (page 3), which depicts George Washington preparing to attack British forces during the Revolutionary War. So many generations of schoolchildren in the United States have studied this historic painting that it is now part of the national identity. Shimomura's seemingly playful painting raises serious questions about what American identity means.

Click <u>here</u> to learn about Shimomura, then answer the questions.



Quiz

Read the questions and write your answers in your notebook or on a piece of paper.

- 1. What global influences might shape the individual identity of someone from the United States?
- 2. What details in the portraits of Pocahontas suggest global influences that shaped her identity?
- 3. How did Europe influence Edmonia Lewis's identity and her art?
- 4. What other global influences are present in Edmonia Lewis's art?
- 5. What global influences helped shape the early democracy of the United States?
- 6. What connections can you make between the U.S. military and its government?
- 7. What global influences can you see in the details of Shimomura's self-portrait?
- 8. How would you describe Roger Shimomura's attitude toward *Washington Crossing the Delaware* in his self-portrait?

Explore Further

This lesson has given you some vocabulary to talk about global identities. To learn more about how global forces influence people's identities, explore more from the National Portrait Gallery <u>here</u>.

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It's Your Turn!

In this lesson, you learned about how global influences affect identity. Here are some ideas for projects that you can do at home or in the classroom.

- Create a personal cartouche. A cartouche is an ornamental frame. In the portraits of Pocahontas, the cartouche includes words that identify and describe the subject. What words do you think should frame a portrait of you? Draw or snap a self-portrait and frame it with official-sounding words or symbols that describe you.
- Choose a portrait of a person who is globally famous. Remake that image or describe it with yourself in the person's place. What details would you change to express your identity? What would you keep to show your similarity to the other person?

Sample Answers

Student answers will vary. The responses below are sample answers and are not meant to be the one conclusive answer. Use the rubric on page 13 for a guide on evaluating student interpretations of portraits.

Two Portraits of Pocahontas

- 1. Pocahontas is dressed as an affluent English woman, with a tall hat, a lace collar and cuffs, and a richly embroidered red robe.
- 2. The inscription identifies details of her ancestry.
- Royalty was the source of power in England, so describing
 Pocahontas as an emperor's daughter gave her power and made her story more noteworthy to Europeans.

Edmonia Lewis

- 1. Sample answer: Edmonia Lewis wears a long dress with a white collar and a ruffle below the knee. She is wrapped in a big shawl or blanket that has an embroidered border. I think she looks formal, like she wants to be taken seriously.
- 2. Living and working in Europe gave Lewis access to Italian marble and to Italian carving traditions. She also became part of a community of artists from the United States, through which her art became known.
- 3. As a young artist, Lewis expressed her African American identity by making busts of John Brown and other anti-slavery leaders. Later she carved Old Arrow Maker, a sculpture that shows a scene from a Longfellow poem about Native Americans, connecting with her Native heritage.

Visualizing Democracy

- 1. Many portraits of early U.S. leaders are of older white men with powdered hair and black suits with white collars. They are paintings of just the torso and head. There are some images of Native people, who often wear traditional Native costume and are shown full-length.
- 2. Thomas Paine wrote Common Sense and other works that described democratic ideals, which influenced the U.S. and French revolutions that overthrew monarchies.
- 3. Marginalized groups have demanded an end to slavery and an expansion of the right to vote, and they have sought to participate in government at all levels to ensure that democracy represents them as well.
- 4. Political power is often tied to other kinds of power, such as economic power. Portraiture was historically a symbol of wealth, because portraits were expensive and the sitter usually paid for them. Therefore, the portraits we recognize as the faces of history were usually of powerful, wealthy people.

What Does It Mean to Be an American?

- 1. Shimomura's painting shows the same scene of a group of soldiers crossing the river in a small boat, with the people in similar poses. Shimomura paints himself in place of George Washington, and Samurai warriors instead of U.S. soldiers.
- 2. The flat colors, dark lines, ocean waves, and exaggerated facial expressions are influenced by Japanese wood block prints.
- 3. Shimomura was inspired by the original portrait of Washington crossing the Delaware and dresses himself in clothing similar to Washington's. He also painted the background to resemble San Francisco Harbor and Angel Island, where Shimomura's ancestors may have arrived in the United States.

Sample Answers

Student answers will vary. The responses below are sample answers and are not meant to be the one conclusive answer. Use the rubric on page 13 for a guide on evaluating student interpretations of portraits.

Quiz

- 1. A person from the United States may have a cultural identity from the country where their ancestors emigrated from, or from the Native American nation they belong to. The popular culture of the United States likely also influences their tastes.
- 2. Pocahontas's portrait shows her in traditional English dress. She was in England at the time, and her husband was of English descent. Words around the portrait identify her as a native of Virginia.
- 3. Edmonia Lewis worked in the traditionally European art form of marble sculpture, and she lived and worked in Europe and made works that showed European figures.
- 4. Edmonia Lewis's identity as an African American and Native American influenced her choice of subjects and how she portrayed them.
- 5. English ideas about representation, French ideas about freedom, and Native Americans and African Americans fighting for equality and representation influenced U.S. democracy.
- 6. The U.S. government controls the U.S. military, so the military is under the control of a democracy. Many U.S. leaders, such as George Washington and Dwight D. Eisenhower, were powerful military leaders before becoming political leaders. The U.S. military is one way that the United States interacts with the world.
- 7. Shimomura used a Japanese visual style and the famous composition of the painting of George Washington.
- 8. Answers will vary. Sample answer: By putting himself in the place of Washington, I think Shimomura might be asking what it means to be an American. I think Shimomura has a playful attitude in his self-portrait because of the bright colors and his and the samurai warriors' facial expressions.



	Strong Interpretation	Fair Interpretation	Needs Improvement
Answer includes:	 A clearly stated inference, conclusion, interpretation, or supported opinion. Accurate evidence using significant details from the image or text. A logical relationship between the evidence and the conclusion. 	 A stated interpretation or opinion. Some evidence, or evidence that relies on less significant or more ambiguous details from the image or text. Interpretations that rely on ideas or opinions not found in the image or text. 	 A simple opinion or statement of fact about the image or text. No evidence of inference, interpretation, or drawing conclusions. No relationship between the opinion or statement and the text or image. No specific evidence from the text or image.
Sample answer:	I think the portrait of Henrietta Lacks is trying to communicate hope. The artist uses light and bright colors, which feel like a sunny day, and Henrietta is smiling, which makes her seem content.	The portrait of Henrietta Lacks is very hopeful. The bright colors and flowers are happy symbols.	I like the picture of Henrietta Lacks. I think she looks pretty.